1. **APPLICATION SUMMARY**
2. Please read the Stroke Foundation Research Grant Application Guide and then complete this application form. Questions marked with an asterisk (\*) indicate an eligibility condition.

|  |  |  |
| --- | --- | --- |
| 1. **Principal Investigator (Applicant) Name:** |  | |
| 1. **Principal Investigator Email:** |  | |
| \***Research Focus:** | **The needs of young adults who may feel isolated and marginalised after stroke.** |  |
| **Preferences for funding:**  (select any that are addressed by this application) | *Psychosocial challenges and/or interventions.* |  |
|  | *Focus on people who experienced a stroke aged 18-35 years.* |  |
|  | *Meaningfully engage people with lived experience of young stroke in the co-design of solutions.* |  |
|  | *Test feasibility, implementation or qualitative research based on what young adults who have had a stroke consider important.* |  |
| 1. **Research Project Title:** |  | |
| 1. **Funding requested:** (Up to a maximum value of $75,000 excluding GST) | 1. $ | |
| 1. **\*Administering Institution:** |  | |
| 1. **\*Contact Person for Administering Institution:** (Not the Principal Investigator.) |  | |
| 1. **Contact’s Postal Address:** |  | |
| 1. **Contact’s Email Address:** |  | |
| 1. **Administering Institution ABN:** |  | |

**Section 1: Project Summary**

1. **1.1. Is this study part of a project for a tertiary qualification?**
2. Yes  No
3. *If yes, please state the qualification, the university, when the enrolment commenced and whether part time or full time.*

|  |
| --- |
|  |

1. **1.2. Has ethical approval for this project been obtained/applied for?**Please provide written confirmation when available.
2. Yes  No  N/A
3. **\*1.3. Project Aim**
4. In no more than **200 words**, outline the research question, the gap that this research aims to address and methodology.

|  |
| --- |
|  |

1. \_/200 words
2. **\*1.4. Relevance and significance to the research focus**
3. In no more than **200 words**, how does the project directly address the research focus as specified by this scheme? Include the project’s significance to the study’s priority groups and the wider stroke population and/or community.

*Note to Applicant: An eligible or ineligible decision for this criterion is based on this response.*

|  |
| --- |
|  |

1. \_/200 words
2. *Note to Reviewers: Refer to details provided at 2.6 ‘Inclusion and Exclusion Criteria Justification’ for assessment of the relevance of the proposal to the wider stroke population and/or community.*
3. **\*1.5. Engagement of people with lived experience and/or community**
4. In no more than **200 words,** describe the extent that people with lived experience and/or community have been engaged in your study design and/or their role(s) in the ongoing conduct of the research.

|  |
| --- |
|  |

1. \_/200 words
2. **1.6. Research Team**
3. List up to ten (10) Chief Investigators in the research team. (Delete unused rows where applicable.)

|  |  |  |
| --- | --- | --- |
| 1. **Role** | 1. **[Title] [First name] [Surname]** | 1. **[Department], [School], [Organisation]** |
| 1. **Principal Investigator** |  |  |
| 1. **CI B** |  |  |
| 1. **CI C** |  |  |
| 1. **CI D** |  |  |
| 1. **CI E** |  |  |
| 1. **CI F** |  |  |
| 1. **CI G** |  |  |
| 1. **CI H** |  |  |
| 1. **CI I** |  |  |
| 1. **CI J** |  |  |

1. **\*1.7. Have you applied for or received funding for this project elsewhere?**
2. Yes  No
3. *If yes, please provide detail on the amount and timeframe of funding requested or received and the expected or actual date of this outcome.*

|  |
| --- |
|  |

1. **1.8. Expected outputs**
2. In no more than **200 words**, outline the project’s expected outputs.

|  |
| --- |
|  |

1. \_/200 words
2. **1.9. Recruitment strategy and contingency plans**
3. Describe in no more than **200 words** your recruitment strategy and contingency plans to ensure that recruitment and project completion occurs within the grant period, with particular reference to potential impact of the pandemic.

|  |
| --- |
|  |

1. \_/200 words
2. **Section 2: Research Plan**
3. ***\*Section 2 can be no longer than 6 pages in length in size 11 Arial.*** *Applications where this section exceeds this limit will be deemed ineligible.* *In this project outline, please ensure that you focus on outlining the Methods and Analysis of the research project.*

|  |
| --- |
| 1. **2.1. Background:** |
|  |

|  |
| --- |
| 1. **2.2. Significance:** |
|  |

|  |
| --- |
| 1. **2.3. Research aims and Hypotheses:** |
|  |

|  |
| --- |
| 1. **2.4. Methods:** |
|  |

|  |
| --- |
| 1. **2.5. Sample Size Justification and Statistical Analysis:** |
|  |

|  |
| --- |
| 1. **2.6. Inclusion and Exclusion Criteria Justification:** Provide brief details on consideration of, and methods for, inclusion, such as marginalised and disadvantaged groups relevant to the study. |
|  |

1. **Section 3: Research Team**

|  |
| --- |
| 1. **\*3.1. Publication track record:** List **five** publications in total, produced by the Investigators in the last 5 years\* (2017 to 2022) that are most relevant to the application. You may also add up to two lines for each publication to explain why they are relevant (e.g. “this publication demonstrates our previous expertise in using this approach”, etc). \**If there is a career disruption, the PI/CI* *may include the Top 5 publications relative to the last 5 FTE years.* |
| 1.  2.  3.  4.  5. |

|  |
| --- |
| 1. **3.2. Track record statement:** In no more than \***300 words**, outline the track record of the Principal Investigator relevant to the application and relative to opportunity. For early career Principal Investigators, this could include a brief track record of one or more Chief Investigators (no more than 100 words, within the 300 words allowable). |
|  |

1. \_/300 words

|  |
| --- |
| 1. **3.3. Mentoring:** In no more than **10 lines**, outline the mentoring arrangements that are in place to help develop the career of any early career or mid-career researchers named on this application, if applicable. |
|  |

**3.4. Have the Investigators experienced any career disruptions?**If applicable, note any career disruptions that may be relevant to career history.

Yes  No

**Optional: Career Disruption Table** *(to demonstrate the PI/CI’s track record* *relative to opportunity and career stage. Add for each PI/CI if relevant, and insert more rows as needed.)*

|  |  |  |
| --- | --- | --- |
| 1. **Appointment description** | 1. **Time period** | 1. **Effective FTE** |
|  |  |  |
| 1. **Total** |  |  |

1. *\*If this table applies, the PI/CI should provide a brief explanation* ***no longer than \*100 words*** *of the impact this had on their research, including additional research outputs that would be considered within the 5-year FTE equivalent.*

|  |
| --- |
|  |

1. \_/100 words

**Section 4: Project Timeline & Project Budget**

|  |
| --- |
| 1. **\*4.1. Provide the Project Timeline in relation to the Grant Period (a 2-year Grant period applies – this is effective from the start of the award year (i.e. 1 January 2023 to 31 December 2024).** Your response may include a table, image or text. The timepoints for project commencement and completion (including final reporting due 31 January 2025) must be clearly shown. |
|  |

|  |  |
| --- | --- |
| **\*4.2. Project Budget – Items requested:**   1. *(Personnel, lived experience remuneration, direct research costs, equipment, travel related to data collection, consumables).* 2. Please add a new line for each item requested. 3. Note: A maximum of $75,000 can be requested. | 1. **Amount requested** 2. **(ex GST)** |
|  |  |
|  | 1. **Total:** |

|  |
| --- |
| 1. **\*4.3. Project Budget Justification:** 2. Provide justification for the particular item requested. This must align with the proposed aims and timeline of the study and be fully justified. |
|  |

**Section 5: References**

|  |
| --- |
| 1. Record any references made within the Summary and Research Plan (Sections 1 and 2): |
|  |

1. **\*Section 6: Certifications**
2. **Certification by Principal Investigator**
3. I certify that to the best of my knowledge the details provided in this application form and in any supporting documentation are true and complete.
4. I certify that I meet all the eligibility criteria for a Principal Investigator as outlined in the Stroke Foundation Research Grant Application Guide.

|  |  |  |
| --- | --- | --- |
| 1. **Name of Principal Investigator** | 1. **Signature of Principal Investigator** | 1. **Date** |
|  |  | 1. Click or tap to enter a date. |

1. **Certification by the Head of Department in the Administering Institution/research body**
2. I certify that:

* I am prepared to have the project carried out in my institution under the circumstances set out by the applicant/s;
* To the best of my knowledge all details on this application form are true and complete;
* The amount of time which the investigator/s will be devoting to the project is appropriate to existing workloads;
* This institution supports this application and if successful it will provide basic infrastructure for the project;
* The project can be accommodated within the general facilities in this institution and that sufficient working and office space is available for any proposed additional staff.

|  |  |
| --- | --- |
| 1. **Name of Head of Department** | 1. **Position** |
|  |  |
| 1. **Signature of Head of Department** | 1. **Date** |
|  | 1. Click or tap to enter a date. |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Eligibility Condition** | **Section** | **Principal Investigator**  **check** | **Research Office**  **check** |
|  | Application Summary table completed and Research Priority Area(s) nominated | Application Summary |  |  |
|  | Administering Institution Contact person is different to the Principal Investigator | Application Summary |  |  |
|  | The proposal clearly and directly addresses the grant scheme’s specified research focus. | 1.4 |  |  |
|  | The proposal demonstrates or has defined role/s for engagement of people with lived experience and/or community. | 1.5 |  |  |
|  | The proposal does not have existing significant funding. Seed funding criterion is met. | 1.7 |  |  |
|  | No more than five publications in total are listed for the Investigator team. | 3.1 |  |  |
|  | The project timeline does not exceed the grant period. | 4.1 |  |  |
|  | The project budget is justified, includes lived experience remuneration and does not include ineligible costs (i.e. infrastructure, indirect costs). | 4.2, 4.3 |  |  |
|  | The application adheres to the limits imposed within each Section and Subsection. | All |  |  |
|  | The application template has not been modified. | All |  |  |
|  | The Certification page is fully signed and dated. | 6 |  |  |
| **Name:** | | |  |  |
| **Date:** | | | Click or tap to enter a date. | Click or tap to enter a date. |